



THE COUNTY ASSEMBLY OF THARAKA NITHI

SECOND ASSEMBLY – (SIXTH SESSION)

ORDER PAPER

TUESDAY, FEBRUARY 8TH, 2022 AT 9.30 A.M.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion (as listed in the appendices)
7. Statements
8. **MOTION - APPROVAL OF THE ASSEMBLY BUSINESS COMMITTEE**

(Hon. Kathenya Peterson Mwirigi- Leader of Majority Party)

THAT pursuant to Standing Order 216, the County Assembly approves the following Members of the County Assembly to be Members of the Assembly Business Committee: -

1. Hon. David John Mbaya -Speaker of the County Assembly -
Chairperson
2. Hon. Mucee Njagi John -Deputy Speaker
3. Hon. Kathenya Peterson Mwirigi -Leader of Majority Party

4. Hon. Derebia Wilson Nyaga -Leader of Minority Party
5. Hon. Kigwari Bonifacia Njeri -Majority Party whip
6. Hon. Erastus Kinyua -Minority Party whip
7. Hon. Gabriel Asumpta Mukwanjeru
8. Hon. Mwenda Julius Gataya
9. Hon. S.N Nderi Justin Kithinji

KEY

**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill

APPENDIX

NOTICE OF MOTION - APPROVAL OF THE ASSEMBLY BUSINESS COMMITTEE

(Hon. Kathenya Peterson Mwirigi- Leader of Majority Party)

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THE COUNTY ASSEMBLY OF THARAKA NITHI

SECOND ASSEMBLY – (SIXTH SESSION)

ORDER PAPER

TUESDAY, FEBRUARY 8TH, 2022 AT 2.30 PM.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*as listed in the appendices*)
6. Notices of Motion (*as listed in the appendices*)
7. Statements

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**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill

(O.P 002)

TUESDAY, FEBRUARY 9TH, 2021

(005)

APPENDIX

PAPERS

Annual state of the County Address 2021 by His Excellency the Governor

(Hon. Peterson Mwirigi - The Leader of Majority Party)

NOTICE OF MOTION - ANNUAL STATE OF THE COUNTY ADDRESS 2020 BY HIS EXCELLENCY THE GOVERNOR

(Hon. Peterson Mwirigi - The Leader of Majority Party)

THAT; the Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor.