



THE COUNTY ASSEMBLY OF THARAKA NITHI

THIRD ASSEMBLY – (THIRD SESSION)

ORDER PAPER

TUESDAY, FEBRUARY 27TH, 2024 AT 9.30 AM.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the appendices*)
6. Notices of Motion (*As listed in the appendices*)
7. Statements
8. **MOTION ON APPROVAL OF THE NOMINEE TO SERVE IN THE COMMITTEE ON COUNTY PUBLIC INVESTMENTS AND ACCOUNTS**
(*Hon. Marengo Luke Nyagah, MCA- Leader of Majority Party*)

THAT; pursuant to the provisions of Standing Orders 185(3) and 187(3) as read together with Standing Order 220 this Assembly approves Hon. Mwaura Joel Mwangi to serve in the Committee on County Public Investments and Accounts.

9. **MOTION ON APPROVAL OF THE NOMINEE TO SERVE IN THE COMMITTEE ON FINANCE, BUDGET AND APPROPRIATIONS**
(*Hon. Marengo Luke Nyagah, MCA- Leader of Majority Party*)

THAT; pursuant to the provisions of Standing Orders 185(3) and 187(3) as read together with Standing Order 221 this Assembly approves Hon. Kiriko Jacob Murimi Ndeke to serve in the Committee on Finance Budget and Appropriations.

10. ***** THE THARAKA NITHI COUNTY ALCOHOLIC DRINKS CONTROL AMENDMENT BILL, 2024**

(Hon. Riungu Nancy Muthoni, MCA -Chairperson Committee on Trade, Tourism and Cooperatives)

Second Reading

11. **COMMITTEE OF THE WHOLE**

***** THE THARAKA NITHI COUNTY ALCOHOLIC DRINKS CONTROL AMENDMENT BILL, 2024**

(Hon. Riungu Nancy Muthoni, MCA -Chairperson Committee on Trade, Tourism and Cooperatives)

12. **MOTION- EXPOSITION OF PUBLIC POLICY CONTAINED IN THE ADDRESS OF THE GOVERNOR DELIVERED ON 19TH DECEMBER, 2023 continued..**

(Hon. Marengo Luke Nyagah, MCA- Leader of Majority Party)

THAT: Pursuant to Standing Order 33(5) the Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor delivered on 19th December, 2023.

KEY

**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill

APPENDIX

PAPERS

1. The Report of the Auditor General on Tharaka Nithi County Youth Empowerment Fund for the year ended 30th June, 2022.
(Hon. Marengo Luke Nyagah, MCA- Leader of Majority Party)
2. The Report of the Auditor General on Nithi Water and Sanitation Company Limited for the year ended 30th June, 2022
(Hon. Marengo Luke Nyagah, MCA- Leader of Majority Party)
3. Report of the Committee on Trade, Tourism and cooperatives on the Tharaka Nithi County Alcoholic Drinks Control (Amendment) Bill,2024
(Hon. Riungu Nancy Muthoni, MCA -Chairperson Committee on Trade, Tourism and Cooperatives)

NOTICES OF MOTION

1. **NOTICE OF MOTION- MOTION ON APPROVAL OF THE NOMINEE TO SERVE IN THE COMMITTEE ON COUNTY PUBLIC INVESTMENTS AND ACCOUNTS**

(Hon. Marengo Luke Nyagah, MCA- Leader of Majority Party)

THAT; pursuant to the provisions of Standing Orders 185(3) and 187(3) as read together with Standing Order 220 this Assembly approves Hon. Mwaura Joel Mwangi to serve in the Committee on County Public Investments and Accounts.

2. **NOTICE OF MOTION ON APPROVAL OF THE NOMINEE TO SERVE IN THE COMMITTEE ON FINANCE, BUDGET AND APPROPRIATIONS**

(Hon. Marengo Luke Nyagah, MCA- Leader of Majority Party)

THAT; pursuant to the provisions of Standing Orders 185(3) and 187(3) as read together with Standing Order 221 this Assembly approves Hon. Kiriko Jacob Murimi Ndeke to serve in the Committee on Finance Budget and Appropriations.

STATEMENTS

i. **STATEMENT ON WATER CONNECTION BY THE NITHI WATER AND SANITATION COMPANY**

(Hon. Mbae Anita Karimi, MCA)

ii. **STATEMENT ON MAINTAINANCE OF ROAD EQUIPMENT**

(Hon. Muchiri Godfrey Murithi, MCA)

NOTICE OF AMENDMENTS

*****THE THARAKA NITHI COUNTY ALCOHOLIC DRINKS CONTROL (AMENDMENT) BILL,2024**

(Hon. Riungu Nancy Muthoni, MCA -Chairperson Committee on Trade, Tourism and Cooperatives)

NOTICE is given that the Chairperson to the Sectoral Committee on Trade, Tourism and Cooperatives intends to move the following amendments to the Tharaka Nithi County Alcoholic Drinks Control (Amendment) Bill,2024 at the Committee Stage—

- 1) THAT; clause 2 on definitions be amended by deleting the definitions of “Bar area” and “dining area”
- 2) THAT, clause 2 is amended by inserting the words ‘principal Act is amended in section 2 by deleting the definition in its entirety and substituting it as follows’ after the word ” hotel” and before the word ‘Means’.
- 3) THAT; clause 4 be amended by deleting ‘(2)’ appearing immediately after ‘6’ and replacing it therefore with ‘(3)’
- 4) THAT; clause 6(a) is amended by deleting numbers j, k & l and replacing with numbers l, m & n
- 5) THAT; clause 9, is amended by deleting the word “immediately before” where it appears and replace it therefor with “immediately after”

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(013)

- 6) THAT; clause 14(1), (2) and (3), is amended by deleting the word “immediately before” where it appears and replace it therefor with “immediately after”
- 7) THAT; clauses 15, 16, are amended by deleting the word “immediately before” where it appears and replace it therefor with “immediately after”
- 8) THAT; clauses 18,19,20(1) & (2), 21,22, 23 and 24 be amended by deleting the word “immediately before” where it appears and replace it therefor with “immediately after”
- 9) THAT; clause 25(2) is amended by deleting ‘(a)’ appearing immediately after the word ‘paragraph’ and replacing it therefor with ‘5(b)’
- 10) THAT; clause 27 is amended deleting the word “town” where it appears in ‘Area A’ and substituting it therefor with “urban”