



THE COUNTY ASSEMBLY OF THARAKA NITHI
SECOND ASSEMBLY – (SECOND SESSION)
ORDER PAPER
TUESDAY, NOVEMBER 27TH, 2018 AT 2.30A.M

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
 - i. Report of the Committee on Health Services on status of County Healthy Facilities.
 - ii. Report of the committee on Water, Environment and Natural Resources on rehabilitation and equipping of county boreholes.
6. Notices of Motion
 - i. Notice of motion ‘that the house adopts the report of the Committee on Health Services on status of County Healthy Facilities’
 - ii. Notice of motion ‘that the house adopts the report of the committee on Water, Environment and Natural Resources on rehabilitation and equipping of county boreholes’
7. Statements
8. Motions and bills

MONICAH NDUNG’U
For: Ag. ASSEMBLY CLERK