



**THE COUNTY ASSEMBLY OF THARAKA NITHI**  
**SECOND ASSEMBLY – (SECOND SESSION)**  
**ORDER PAPER**  
**WEDNESDAY, NOVEMBER 28<sup>TH</sup>, 2018 AT 9.30A.M**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions and bills
  - i. Motion ‘that the house adopts the report of the committee on Water, Environment and Natural Resources on rehabilitation and equipping of county boreholes’

**MONICAH NDUNG’U**  
**For: Ag. ASSEMBLY CLERK**